

**HENDRY COUNTY FAIR AND LIVESTOCK
SHOW
OFFICIAL ANIMAL
RECORD BOOK**

NAME _____

AGE AS OF SEPTEMBER 1, 2009 _____

CLUB _____

ADVISOR / LEADER _____

I HEREBY CERTIFY THAT AS THE EXHIBITOR OF THIS PROJECT, I PERSONALLY KEPT THE RECORDS ON THIS PROJECT AND HAVE PERSONALLY COMPLETED THIS RECORD BOOK.

I AGREE TO BE RESPONSIBLE FOR CARING FOR MY PROJECT. THIS WILL INCLUDE FEEDING, PROVIDING FRESH CLEAN WATER, PROVIDING HEALTH CARE, ADEQUATE HOUSING, GROOMING, AND SHOWING. I UNDERSTAND THAT THIS PROJECT IS TO BE AN EDUCATIONAL TOOL TO LEARN LIFE SKILLS, AS WELL AS SKILLS NEEDED IN THE AGRICULTURE INDUSTRY. I UNDERSTAND THAT SUCCESS IN THIS PROJECT IS NOT ONLY DETERMINED IN THE SHOW, BUT ALSO ON HOW WELL I MAINTAIN MY RECORDS. I ALSO UNDERSTAND AS THE OWNER OF THIS ANIMAL PROJECT IT IS MY RESPONSIBILITY TO KEEP TIMELY AND ACCURATE RECORDS.

EXIHIBITORS SIGNATURE

I, THE PARENTS OR GUARDIANS OF THE EXHIBITOR AGREE TO BE RESPONSIBLE FOR PROVIDING FINANCIAL ASSISTANCE, ALONG WITH SUPPORT AND ENCOURAGEMENT WHILE MY CHILD PARTICIPATES IN THIS PROJECT.

PARENT OR GUARDIAN SIGNATURE

I, THE ADVISOR OR LEADER OF THIS EXHIBITOR AGREES TO GIVE ASSISTANCE AND PROVIDE EDUCATIONAL TOOLS AS NEEDED.

ADVISOR OR LEADER SIGNATURE

Insert a Picture of you and your animal here.

ANIMAL INFORMATION

TAG NUMBER _____

BREED _____

BIRTH MONTH / YEAR _____

DATE PURCHASED _____

PURCHASED FROM _____

HENDRY COUNTY BRED YES OR NO

WEIGHT RECORD

It is important to monitor your animal's growth during your project. Be sure to include the beginning weight and your final weight as your last recorded entry.

DATE	WEIGHING METHOD	Column I	Column J	Column K	Column L	Column M
		STARTING WEIGHT (LBS) {I}	ENDING WEIGHT (LBS) {J}	TOTAL POUNDS GAINED {J - I = K}	NUMBER OF DAYS ON FEED {L}	AVERAGE DAILY GAIN (ADG) {K / L = M}
Example	Tape	740	825	85	25	3.4
AVERAGE DAILY GAIN						

FEED CONVERSION RATE

(For Senior 4-H Exhibitors Only To Complete)

$$\frac{\text{Total Pounds Fed (Page 5, Column D)}}{\text{Total Pounds Gained (Page 7, Column K)}} = \text{Feed Conversion Rate}$$

$$\frac{\text{Total Cost of Feed (Page 5, Column C)}}{\text{Total Pounds Gained (Page 7, Column K)}} = \text{Cost Per Pound of Gain}$$

PROJECT SUMMARY

INCOME

SHOW PREMIUM (PAGE 6, COLUMN G)	\$ _____
SALE OF ANIMAL(PAGE 6, COLUMN H)	\$ _____
TOTAL INCOME	\$ _____

ASSETS

EQUIPMENT (PAGE 5, COLUMN B)	\$ _____
ANIMAL (PAGE 6 - Use total market value if animal did not make weight)	\$ _____
TOTAL ASSETS	\$ _____

EXPENSES

OPERATING EXPENSES	\$ _____
ANIMAL COST (PAGE 5, COLUMN A)	\$ _____
EQUIPMENT COST (PAGE 5, COLUMN B)	\$ _____
FEED COST (PAGE 5, COLUMN C)	\$ _____
VET SUPPLIES / FEES (PAGE 5, COLUMN E)	\$ _____
OTHER COSTS (PAGE 5, COLUMN F)	\$ _____
EXPENSES	\$ _____
DEPRECIATION (EQUIPMENT COST X .15)	\$ _____
Depreciation is defined as a decline or reduction in value	
TOTAL EXPENSES	\$ _____

PROFIT OR LOSS

TOTAL INCOME	\$ _____
TOTAL EXPENSES	\$ _____
TOTAL (INCOME-EXPENSES=TOTAL)	\$ _____

ASSETS & INCOME

TOTAL INCOME	\$ _____
TOTAL ASSETS	\$ _____

PROFIT OR LOSS (CIRCLE ONE)
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PROJECT PICTURES

Show the beginning, middle, and end of your project. Each photo should include a caption. The caption should tell a story. The pictures and the captions should compliment your project story. There should be a minimum of five (5) pictures. (Examples: initial weigh-in, working with your animal at different weight ranges, final weigh-in, showing your animal at the fair, etc.)

PROJECT PICTURES (CON'T)

BUYER'S LETTER

Attach a copy or write an example of your prospective buyer's letter sent prior to the fair.

NAME _____

Age (as of Sept 1) _____

	POINT VALUE	SCORE	NOTES
Cover Page and Project Agreement Page	5		
Goals and Achievements Page	5		
Steer Information Page	5		
Operating Expense Record Page	20		
Health Record and Income Page	10		
Weight Record and Feed Conversion Page	10		
Project Summary Page	15		
Project Story	15		
Project Pictures	10		
Neatness	5		

SCORES

Blue Ribbon 100 - 85 Points

Red Ribbon 84 - 75 Points

White Ribbon 74 - 70 Points

*Exhibitors will not receive a premium or ribbon with a score below a 70.