

# HENDRY COUNTY 4H



## CAVY RECORD BOOK

NAME \_\_\_\_\_

AGE AS OF SEPTEMBER (current 4-H year) \_\_\_\_\_

PLEASE CHECK ONE: JUNIOR  INTERMEIDATE  SENIOR

CLUB \_\_\_\_\_

4-H LEADER \_\_\_\_\_

4-H AGENT \_\_\_\_\_

I hereby certify that as the exhibitor of this project, I personally kept the records on this project and have personally completed this record book.

4-H Member's Signature \_\_\_\_\_

## HENDRY COUNTY 4-H RECORD BOOK TIPS TO COMPLETING A RECORD BOOK

1. Book should be complete and up to date before the fair/show. Record books are due at the close of the fair/show.
2. Neatness counts. Must be hand written by the exhibitor. For exceptions, contact the 4-H office for approval to be typed.
3. Write neatly. Use the same color of ink throughout the record book. Senior 4-H members must use pen and Junior/Intermediate 4-H'ers may use pen or pencil. If you begin with pencil, end with pencil. If you begin with blue ink, end with blue ink.
4. Make sure you have all your signatures.
5. List all project equipment/supplies. The judge grading the record books will be knowledgeable about the equipment needed for the project.
6. Be sure to write the totals in the boxes provided at the bottom of the columns. Example, page 6, purchase price is

<b>PURCHASE PRICE (\$)</b>
100.00
100.00

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6. Be sure that there is something written in each box or page. If you are not able to complete the column, write -0- to show that you looked at the box but it did not apply to you.
7. Answer all the questions listed on the project story page. Use complete sentences, grammar and spelling. Be sure to answer all four questions using paragraphs. If you are unsure of how to answer the questions, ask your club leader, parents, 4-H Program Assistant, 4-H Agent, etc. In many cases, the judge will break the tie using the story.
8. Be sure to include a minimum of five (5) pictures. These pictures should be from start to finish of your project. Include pictures from when you purchased your animal, working with your animal, cleaning your animal pen/cage, attending workshops/clinics, showing your animal etc. Pictures should include a caption beside each one telling something about the picture. Do not take pictures all in the same day or overlap pictures in the record book.
9. Make very sure your addition is correct. If your addition is not correct, your project summary will not be correct.

**YOUTH ANIMAL PROJECT AGREEMENT  
(Complete at Beginning of Project)**

I, \_\_\_\_\_ agree to be responsible for caring for my project animal. This will include feeding, providing fresh clean water, providing health care, providing adequate housing, grooming, and showing. I understand that this project is to be an educational tool to learn life skills, as well as skills needed in the livestock industry. I understand that success in this project is not only determined at the show, but also on how well I maintain my record keeping. I also understand as owner of this animal project, it is my responsibility to keep accurate and timely records.

\_\_\_\_\_  
MEMBER'S SIGNATURE

We the parent(s) or guardians of the above named youth agree to be responsible for providing financial help, if needed, along with assistance and encouragement while the student is participating in this project.

\_\_\_\_\_  
PARENT OR GUARDIAN

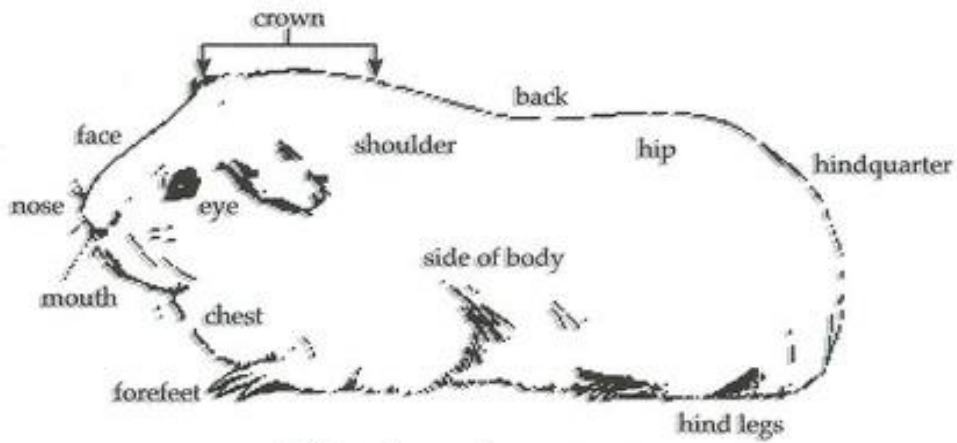
The 4-H Leader or 4-H Agent agrees to visit the 4-H member and the project animal to give assistance when needed or requested by the exhibitor. I understand and agree to these responsibilities.

\_\_\_\_\_  
4-H LEADER OR 4-H AGENT SIGNATURE

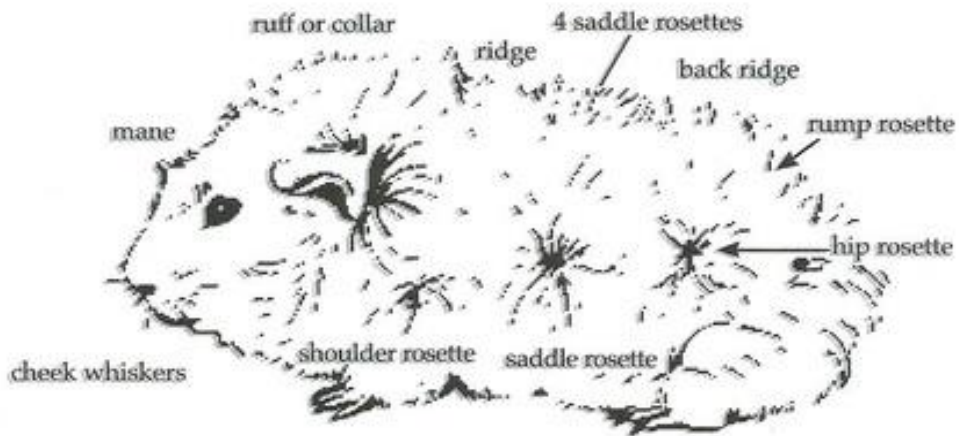
## GOALS AND ACHIEVEMENTS FOR THIS PROJECT

Choose several goals for your project. Goals should be established at the beginning of your project. They should be challenging, yet attainable. Goals should include all aspects of your project. At the close of the project, the achievements should be compared with your goals. Check off what you plan to do. Have your leader initial and date the goals you achieve.

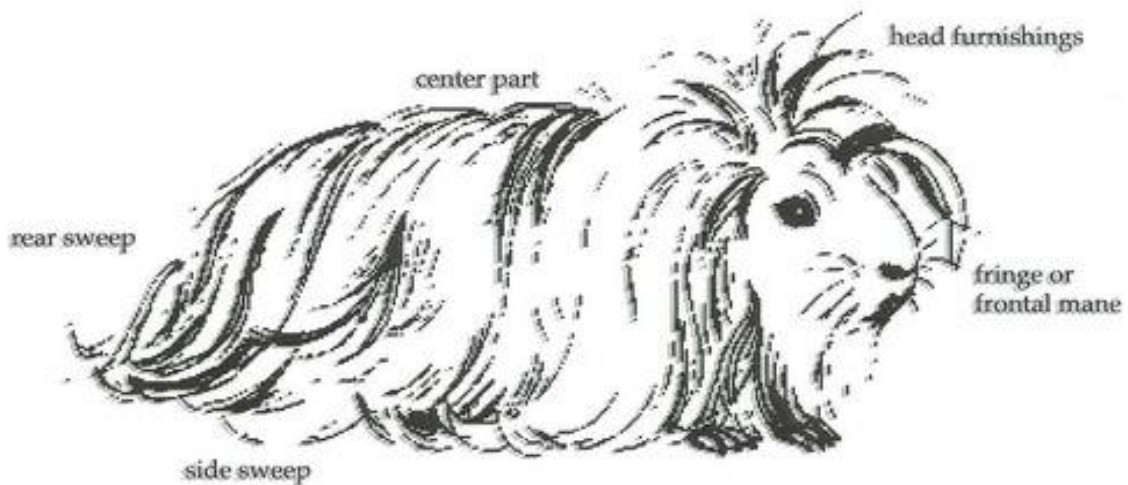
WHAT I PLAN TO DO	GOAL	DATE ACHIEVED
	<b>Raise my animal project to completion and exhibit my animal project in the LYL Show and/or Hendry County Fair.</b>	
	<b>Take full responsibility for the fitting and showing of my animal project.</b>	
	<b>Complete my record book to the best of my ability.</b>	
	<b>Raise offspring using sound production practices.</b>	
	<b>Sell offspring generated through my animal project.</b>	
	<b>Learn appropriate management practices.</b>	
	<b>To establish responsible behavior, values, and moral conduct.</b>	
	<b>To establish a sense of personal achievement.</b>	
	<b>To learn cooperation with others and to win or lose graciously.</b>	
	<b>To learn new skills.</b>	
	<b>To maintain healthy, competitive animals.</b>	



**The American cavy**



**The Abyssinian cavy**



**The Peruvian cavy**

## ANIMAL INVENTORY

Use this page to list all poultry/fowl you own at the beginning of this project and at the end of this project. If animals were purchased during the project year, they must be included as ending inventory. If you sell an animal that is on your beginning inventory, do not list it in the ending inventory. Use additional pages if needed.

NAME OF CAVY	BREED	AGE	SEX	BEGINNING VALUE (\$)	ENDING VALUE (\$)
<b>TOTAL</b>					



## OPERATING EXPENSE RECORD

Use this page to list all expenses incurred during your project. These expenses are from what you have spent money on for this project; such as, veterinary expenses as well as consumable (those that are used up during your project; shampoo) and non-consumable supplies. Mineral and supplements are part of the animals feed expense and ration. Use additional pages if needed.

DATE	DESCRIPTION OF EXPENSE	EQUIPMENT COST (\$)	FEED COST (\$)	VET SUPPLIES / FEES (\$)	OTHER COST (\$)
<b>TOTAL</b>					



**CAVY BREEDING RECORD**

**(FOR SENIOR 4-H EXHIBITORS ONLY TO COMPLETE)**

Use this page if you have a cavy breeding program.

<b>SOW'S (FEMALE) NAME / #</b>	<b>BOAR'S (MALE) NAME / #</b>	<b>EXPOSURE DATE</b>	<b>DATE BORN</b>	<b>LITTER SIZE</b>

## HEALTH RECORD

Use this page to record all health-related activities (de-worming, vaccination, health papers, vet visits, etc.) as well as your income from your project. Be sure to read the medication label.

DATE	ANIMAL NAME	DESCRIPTION OF ACTIVITY OR TREATMENT	MEDICATION (PRODUCT) USED	DOSAGE

## INCOME

Record all income, such as; sale of animals, stud fees, show premiums, etc.

DATE	NAME OF ANIMAL	DESCRIPTION OF INCOME	RIBBON COLOR / PLACING	SHOW PREMIUM (\$)	SALE OF ANIMAL (\$)	OTHER (\$)
<b>TOTAL</b>				\$	\$	\$

## PROJECT SUMMARY

### INCOME

ENDING ANIMAL INVENTORY (PAGE 6)	\$
ENDING EQUIPMENT INVENTORY (PAGE 7)	\$
SHOW PREMIUM (PAGE 10)	\$
SALE OF ANIMAL (PAGE 10)	\$
OTHER INCOME (PAGE 10)	\$
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TOTAL INCOME	\$
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### EXPENSES

BEGINNING ANIMAL INVENTORY (PAGE 6)	\$
BEGINNING EQUIPMENT INVENTORY (PAGE 7)	\$
EQUIPMENT EXPENSE (PAGE 8)	\$
FEED EXPENSE (PAGE 8)	\$
VET SUPPLIES/FEE EXPENSE (PAGE 8)	\$
OTHER EXPENSE (PAGE 8)	\$
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TOTAL EXPENSE	\$
	<hr/>

### PROFIT OR LOSS

TOTAL INCOME	\$
TOTAL EXPENSE	\$
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<b>TOTAL</b>	\$
	<hr/>

**PROFIT OR LOSS**  
(CIRCLE ONE)

## PROJECT STORY

Answer the questions below:

Tell about your animal and the reasons for choosing this project?

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What were your responsibilities in this project?

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What safety practices did you use in this project?

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What can you do differently next year to improve your project?

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What leadership or citizenship skills did you use during your project? (Example: did you hold an office, did you help someone with their project, did you participate in a community service project)?

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## **PICTURES**

Show the beginning, middle, and end of your project. Each photo should include a caption. The caption should tell a story. The pictures and the captions should complement your project story. There should be a minimum of five (5) pictures.

## **PICTURES (CON'T)**

## HENDRY COUNTY 4-H SCORING SYSTEM

NAME \_\_\_\_\_ AGE \_\_\_\_\_

	POINT VALUE	SCORE	NOTES
Cover Page	2		
Project Agreement	3		
Goals	5		
Animal Inventory	10		
Operating Expense Record	15		
Cavy Breeding Record <b>(Seniors Only, Juniors/Intermediates automatically receive 5 points)</b>	5		
Health Record	15		
Income	10		
Project Summary	10		
Project Story	10		
Project Pictures	10		
Neatness	5		

RIBBON  
 BLUE 100 - 85 Points  
 RED 84 - 75 Points  
 WHITE 74 - 70 Points

TOTAL SCORE